

# Blessed Sacrament Church

*"I am the Living Bread come down from Heaven. If any man eats of this Bread, he shall live forever; and the Bread I will give, is My Flesh." John 6:51-52*



## PENTECOST

*"When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from Heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them."*

(Acts 1:3)

Perpetual Adoration of the Most Blessed Sacrament takes place in the side chapel twenty-four hours a day, every day. All are welcome to come and worship and adore our Eucharistic Lord.

*"Could you not watch one hour with Me?" Matthew 26:40*

### SCHEDULE OF MASSES

**LORD'S DAY:** Saturday: 4:00 p.m.  
Sunday: 10:30 a.m.  
**HOLIDAYS:** Vigil: 6:00 p.m.  
Holyday: 9:00 a.m.  
**WEEKDAYS:** 9:00 a.m.  
**SATURDAYS:** First Saturdays only: 8:00 a.m.

### SACRAMENT OF RECONCILIATION:

Saturday 2:45 to 3:30 p.m. and by appointment

**BAPTISM:** As part of the preparation process an interview with the Pastor and two instructional sessions are required. Please contact Laurie at 774-2918.

**ENGAGED COUPLES:** Arrangements for your marriage must be made at least nine months in advance of the marriage date.

**NEW PARISHIONERS:** We welcome you and ask that you register at the Rectory. We want to know and serve you! We hope that you will favor your parish with your prayers, your presence and your talents.

### Pastor

Rev. Timothy J. Campoli

### Church

221 Federal Street  
Greenfield, MA 01301  
blessedsacramentgreenfieldma.org

### Rectory

182 High Street  
Greenfield, MA 01301  
(413) 773-3311

### Deacons

Dcn. John Leary  
413-219-2734  
deaconjohnleary@  
gmail.com

Dcn. George Nolan  
413-523-3394  
gnolan5366@gmail.com

Dcn. Robert O'Connor  
413-230-8496  
bobo727us@yahoo.com

### Hispanic Ministry

Sr. Caritina Olmos, M.P.S.  
413-777-5115  
Sr. Rosa Torres, M.P.S.  
413-459-7052

### Director of Religious Education/Child Advocate

Laurie Tilton  
413-774-2918  
ltilton2@gmail.com

### Organist/Choir Director

Stephen Glover  
413-772-0532

### Calvary Cemetery

Wisdom Way, Greenfield  
413-773-3311

### Alternatives Pregnancy Center

Pregnancy Tests, Counseling,  
Support, Post Abortion Support  
413-774-6010

### Natural Family Planning

Ed & Suzi Cottrill  
413-772-6062



*Mass Intentions*

SATURDAY, JUNE 8<sup>TH</sup> (Fr. Roach)

4:00 Roger LeBlanc – by Barbara and Family

PENTECOST SUNDAY, JUNE 9<sup>TH</sup> (Fr. O’Mannion)

10:30 Jim and Hilda DeJoy – by Suzanne

MON., JUNE 10<sup>TH</sup> – Blessed Virgin Mary, Mother of the Church  
(Deacon Nolan)

9:00 John Kaseta – by Mary Foley

TUESDAY, JUNE 11<sup>TH</sup> – St. Barnabas (Fr. Aksamit)

9:00 Betty Roy – by Irene Klepadlo

WEDNESDAY, JUNE 12<sup>TH</sup> (Deacon Bete)

9:00 Larry Filiault – by Wife and Children

THURSDAY, JUNE 13<sup>TH</sup> – St. Anthony of Padua (Fr. Bermudez)

9:00 Richard M. Henry – by Lionel & Doris Martin

FRIDAY, JUNE 14<sup>TH</sup> (Bishop Rozanski)

9:00 Peter Dufraine – by Janet Dufraine

SATURDAY, JUNE 15<sup>TH</sup> (Our Retired Priests)

4:00 Janet Zilch – by Mike Zilch

SUNDAY, JUNE 16<sup>TH</sup> – The Most Holy Trinity (Msgr. Yargeau)

10:30 James J. Costello – by Family

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REMINDER: ♦ Please join with us in praying the **Rosary** before each daily Mass at 8:15 a.m. and before the 4:00 p.m. Saturday Mass.

♦ **Confessions** after each weekend Mass.

♦ The **Chaplet of Divine Mercy** will be recited Fridays at 3:00 p.m. in the Adoration Chapel. All are invited to come and pray with us.

♦ Blessed Sacrament has a **Prayer Chain** which is available for anyone. Simply contact Marie Boynton at 413-772-5858 or [memeboynton@comcast.net](mailto:memeboynton@comcast.net) with your petition.

♦ **Sponsor Certificates** - Many parishes require certificates of sponsorship for Godparents and Confirmation Sponsors. These will be issued only to those who are confirmed adult Catholics, registered in the parish, regular participants at Mass, validly married in the Church (*if applicable*) and providing for the religious education of their own children (*if applicable*).

*Liturgical Roles*

Weekend of June 15 and 16

Extraordinary Ministers of Holy Communion:

Saturday, June 15

4:00	Deacon George Nolan	Monica McCarthy
	Brian Luippold	Joanne Yestramski
	Kathy Burrows	Winston LaBelle
	Cynnie Erho	Kerry Semaski
	Francis Campbell	

Sunday, June 16

10:30	Deacon George Nolan	Judy Lapointe
	Deacon Robert O’Connor	Suzanne Hunter
	Joyce Thibodo	Mary Jane Bardwell
	Bob Page	Lionel Martin

Holy Trinity Church Weekend Mass Schedule Sunday: 8:00 a.m and 10:30 a.m.
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Poet’s Seat Nursing Home:

Sun., June 16 Deacon John & Donna Leary

Lectors/Cantors

Sat., June 15	4:00	Jason Semaski/Sandra Pavoni
Sun., June 16	10:30	Deacon Bob O’Connor/Jane Winchester



Saturday, June 15

4:00 Leo Martinez, Crimson Helenek, Connor Livingstone

Sunday, June 16

10:30 Mike Motisi, Joshua Lively

**For the Glory of God** and in memory of **Larry Filiault, Frank Elwell** and **Michael Elwell** a donation was made for the Adoration Chapel from Sharon Elwell. ***God Bless you!***

The **Sanctuary Candle** will burn this week in memory/honor: **In Thanksgiving for Prayers Answered** - from Anonymous  
The **Adoration Chapel Candles** will burn this week in memory/honor of:

- 1.) **Stella LaChapelle** - from all the Family
- 2.) **Kelsey Rode, for God's protection and guidance**
- 3.) **For a special intention** – from Anonymous
- 4.) **Patricia Duffey Earley** - from Robert Earley

**Mission Co-op This Weekend**

We welcome Fr. Francis Breen, a Maryknoll missionary who will speak at all the Masses this weekend. Maryknoll is the popular name for the Catholic Foreign Mission Society of America, which was founded more than 100 years ago to follow Christ's command to preach the Gospel to all the nations. They serve principally among the poor in places where the Church is unknown or in great need.

**Holy Hour for Vocations**

Please come to a Holy Hour for Vocations on Sunday, June 9<sup>th</sup> at 7:00 p.m. in the Adoration Chapel. Join us to pray for good priests and to thank Him for the good priests we now have. Call 773-8890 with any questions.

**Father's Day Novena**

Father's Day is Sunday, June 16<sup>th</sup>. You may pick up a Father's Day Novena packet outside the sacristy after Mass or at the rectory during business hours. Print the name(s) of your loved one on the envelope. Return the envelope to the rectory or place it in the collection basket at Mass on or before Father's Day.

**Post Abortion Healing - Rachel's Vineyard Retreats**

*If you are experiencing emotional or spiritual difficulties from a past abortion or abortions, you are not alone.* Rachel's Vineyard is a safe place to renew, rebuild and redeem hearts broken by abortion. Weekend retreats offer you a supportive, confidential, and non-judgmental environment where women and men can express, release and reconcile painful post-abortive emotions to begin the process of restoration, renewal and healing. Retreat Weekends for the Diocese of Springfield will be held on **June 14 -16 (in English); September 27- 29 (en Espanol); November 1-3 (in English).** To register, please call (413) 452-0661 or (516) 457-2838. All calls are confidential. For info., please visit [www.rachelsvineyard.org](http://www.rachelsvineyard.org).

**Holy Family Parish SummerFest 2019**

Holy Family Parish, 29 Sugarloaf Street, South Deerfield, will hold SummerFest 2019 on the parish grounds on Sunday, June 30<sup>th</sup> from 11:30 – 3:00 p.m. Tickets are \$10; Children 12 and under are free. (Price includes 1 hot dog and 1 hamburger, chips, coleslaw, pickles, soda or water.) Entertainment by T.J. & The Peepers. Kid games. Event open to the public!

**Apostolate of the Suffering Day of Retreat**

The Apostolate of the Suffering will conduct its annual Day of Retreat at Mary Farm, 1915 Ware Street, Palmer, Mass. on Saturday, June 22, 2019 from 9:15 a.m. – 3:15 p.m. A suggested donation of \$15.00 is requested to help defray the associated expenses. Lunch will be available at additional cost. Guest speaker Rev. Fr. Philip Dabney, C.Ss.R. will give a talk on "Under the Protection of Our Lady of Perpetual Help." For reservation form or additional information please call: Mary Farm at 413-283-4529; Mrs. Stasia Bronner at 413-324-6708; or Mrs. Mary Brodeur at 413-544-2278.

**Spiritual Food for Thought**

"The man who is filled with the Holy Spirit speaks in different languages. These different languages are different ways of witnessing to Christ, such as humility, poverty, patience, and obedience; we speak in those languages when we reveal in ourselves these virtues to others. Actions speak louder than words . . . it is useless for a man to flaunt his knowledge of the law if he undermines its teaching by his actions. But the apostles spoke *as the Spirit gave them the gift of speech*. Happy the man whose words issue from the Holy Spirit and not from himself! ... We should speak, then, as the Holy Spirit give us the gift of speech. Our humble and sincere request to the Spirit for ourselves should be that we may bring the day of Pentecost to fulfillment, insofar as he infuses us with his grace, by using our bodily senses in a perfect manner and by keeping the commandments." — St. Anthony of Padua

**Note of Thanks**

To the "bakers" at Blessed Sacrament,

Just a note to say thank you to the folks who baked for Deacon Bob's celebration. It was a wonderful event and we couldn't have done it without you. We are so blessed to all be part of the same Catholic community. Thank you again and God Bless, Holy Trinity Family Life Comm.

**17<sup>th</sup> Annual Diocesan Wide Eucharistic Rosary Procession**

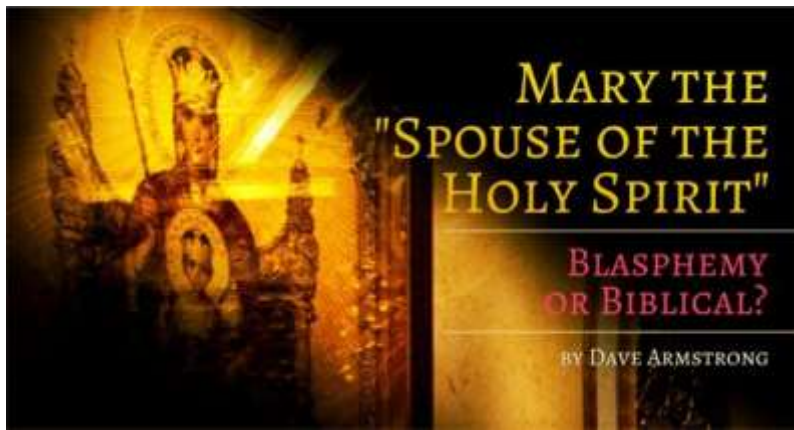
On Sunday, June 9, 2019, (rain or shine), St. Elizabeth Ann Seton Parish, 99 King St., Northampton, from 1-4 p.m., will hold their annual rosary procession which will begin with a talk given by Fr. Chris Alar, MIC, director of The Marian Helpers, in Stockbridge. During his talk, there will be priests available for the Sacrament of Confession. At 2:00 P.M., we will begin with a Rosary Procession through downtown Northampton, praying the Chaplet of Divine Mercy upon returning to the church, concluding with Adoration and Benediction of The Blessed Sacrament. A reception will follow at 10 Hawley Street. (Transportation will be available for those who cannot walk in the procession.) For more information, or to find out how you can volunteer, contact George or Brenda at: (413) 221-4372 or go to [www.eucharisticnorthampton.net](http://www.eucharisticnorthampton.net).

**Monastic Experience Weekend**

St. Scholastica Priory in Petersham, Mass. invites single Catholic women aged 18-40 years to a Monastic Experience Weekend which will be held June 14-16 and also October 11-13. Experience life in a house of contemplative Benedictine nuns. Pray, eat and work with them. Listen to conferences on monastic life and prayer. Learn discernment tools. Hear the nun's stories of their own journey into the monastery and have time for quiet reflection. For more information, contact Sr. Mary Frances at [smfwynn@aol.com](mailto:smfwynn@aol.com) or write: 271 N. Main St., Petersham, MA 01366. Visit [www.stscholasticapriory.org](http://www.stscholasticapriory.org) or call 978-724-3213.

**Catholic Night 2019 with the Boston Red Sox!**

You are invited to join St. Michael Parish (and the St. John Paul II Youth Group) for our sixth annual trip to Catholic Night at Fenway Park! The game is at 7:10PM on *Monday, June 24<sup>th</sup>* against the White Sox. The cost is \$65, which includes one bleacher seat ticket and the roundtrip coach ride to Boston. The bus will depart from the St. Michael Parking lot at 2PM. It is first-come, first served, so if you are interested, call the rectory at St. Michael Parish at 802-257-5101, since there are a limited number of tickets available.



Here we have another massive misunderstanding as to the patristic and Catholic meaning of a striking phrase: similar to the false perception of “Mother of God”.

Having a child conceived by the Holy Spirit has no direct analogy, because it was a one-time extraordinary event, in order to bring about the incarnation. We should fully *expect* to have some difficulty understanding it.

But Christianity is *filled* with such anomalies, wonders, and paradoxes. How could Jesus be fully God and fully man? Run-of-the-mill logic cannot accept this, any more than it can grasp the Trinity (hence many heretics deny both). It requires the eyes of faith and a comprehension of the “both/and” biblical, Hebraic outlook.

St. Augustine (354-430) stated that “Mary was that only one who merited to be called the Mother and Spouse of God.” (Sermon 208). Scripture speaks in terms of the bride being the Church, and makes analogies between marriage and Christ and His Church. So why should there be controversy about Mary being the spouse of the Holy Spirit?

By the same general reasoning that applies to *Theotokos* (arguing solely from the Bible, not Catholic tradition), it seems to me that “spouse of God” would also be appropriate and non-objectionable. That Jesus’ conception was of the Holy Spirit as a sort of “Father” is plain in the Bible:

Matthew 1:18-20 (RSV) Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; (19) and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. (20) But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;” (cf. Lk 1:31, 34-35)

If we ask, then, “Who is Jesus’ father?” (in terms of the origin of His *conception*), it’s not Joseph, but the Holy Spirit in one sense, and God the Father in another. Multiple senses and meanings and applications are common in Holy Scripture.

By analogy, then, if Jesus’ parents were Mary and the Holy Spirit, then by simple analogy it follows that Mary (in this *particular* sense, and this *alone*) is the “spouse of God” just as she was the Mother of God.

Likewise, “spouse of God” is thought to imply an equality with God, when in fact it’s only a limited analogical description based on Mary’s relation to the Holy Spirit in the matter of the conception of Jesus. This description is no more “unbiblical” or non-harmonious with scriptural thought than St. Paul saying “we are God’s fellow workers” (1 Cor 3:9; cf. 2 Cor 6:1), or St. Peter referring to men becoming “partakers of the divine nature” (2 Pet 1:4; cf. 1 Jn 3:2). These are similarly understood as not entailing *equality* with God.

Along these lines, there are many biblical passages about Israel or the Church being the “bride” of God the Father or Jesus Christ, God the Son:

Isaiah 54:5 For your Maker is your husband, the LORD of hosts is his name; . . .

Isaiah 62:5 . . . as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Jeremiah 31:32 . . . my covenant which they broke, though I was their husband, says the LORD. (cf. Jer 3:20)

Hosea 2:16, 19-20 “And in that day, says the LORD, you will call me, ‘My husband,’ and no longer will you call me, ‘My Ba’al.’ . . . (19) And I will betroth you to me forever; . . . (cf. Hos 4:12; 9:1)

Matthew 9:15 And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them?” (cf. Mk 2:19-20; Lk 5:34-35; Mt 25:1-10)

2 Corinthians 11:2 I feel a divine jealousy for you, for I betrothed you to Christ to present you as a pure bride to her one husband.

Ephesians 5:28-29, 32 Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. (29) For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church, . . . (32) This mystery is a profound one, and I am saying that it refers to Christ and the church (cf. Rev 19:7; 21:2; 21:9)

Given all of this biblical data, saying that Mary is the “spouse of God” should not present any difficulty at all to anyone who accepts the Bible as God’s inspired revelation. The only possible objection would come from not *understanding* what is meant by the phrase in the first place.

# Mary, Mother of the Church



To understand why Catholics are so affectionate and attached to Mary, the Immaculate Conception, you need look no further than to the bond between a mother and her child. Catholic devotion to Mary is nothing more than a logical extension of a child's personal affection for her own mother.

Official Catholic doctrine on Mary is called *Mariology*; some significant roles she plays include:

**Mother of God:** Mary gave birth to the Son of God, so although she was human and could not create God, she gave birth to Jesus, who is God, which makes her the Mother of God.

**Mother of the Church:** This title can only be properly understood as a metaphor: Christians are children of God and brothers and sisters in Christ by adoption. So by extension, Christians inherit Christ's mother Mary.

**Mother of the Mystical Body of Christ:** Mary is called the Mother of the Church, because she's the Mother of Christ, and the Church is the Mystical Body of Christ. So the Mother of Christ can also be called the Mother of his Mystical Body. This mystical title means that the Church is more than an external organization, structure, and institution, but also and more primarily, it's a union of all the members forming one body.

