

# Blessed Sacrament Church

*"I am the Living Bread come down from Heaven. If any man eats of this Bread, he shall live forever; and the Bread I will give, is My Flesh." John 6:51-52*



*"Whosoever shall eat this Bread, or drink this Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord." 1 Corinthians 11:27*

Perpetual Adoration of the Most Blessed Sacrament takes place in the side chapel twenty-four hours a day, every day. All are welcome to come and worship and adore our Eucharistic Lord.

*"Could you not watch one hour with Me?" Matthew 26:40*

## SCHEDULE OF MASSES

**LORD'S DAY:** Saturday: 4:00 p.m.  
Sunday: 10:30 a.m.  
**HOLIDAYS:** Vigil: 6:00 p.m.  
Holyday: 9:00 a.m.  
**WEEKDAYS:** 9:00 a.m.  
**SATURDAYS:** First Saturdays only: 8:00 a.m.

## SACRAMENT OF RECONCILIATION:

Saturday 2:45 to 3:30 p.m. and by appointment

**BAPTISM:** As part of the preparation process an interview with the Pastor and two instructional sessions are required. Please contact Laurie at 774-2918.

**ENGAGED COUPLES:** Arrangements for your marriage must be made at least nine months in advance of the marriage date.

**NEW PARISHIONERS:** We welcome you and ask that you register at the Rectory. We want to know and serve you! We hope that you will favor your parish with your prayers, your presence and your talents.

## Pastor

Rev. Timothy J. Campoli

## Church

221 Federal Street  
Greenfield, MA 01301  
blessedsacramentgreenfieldma.org

## Rectory

182 High Street  
Greenfield, MA 01301  
(413) 773-3311

## Deacons

Deacon John Leary (413) 219-2734 (C) deaconjohnleary@gmail.com  
Deacon George Nolan (413) 523-3394 gnolan5366@gmail.com

## Director of Religious Education

Laurie Tilton  
774-2918  
ltilton2@gmail.com

## Organist

Choir Director  
Stephen Glover  
772-0532

## Alternatives Pregnancy Ctr.

Pregnancy Tests, Counseling, Support  
Post Abortion Support  
(413) 774-6010

## Calvary Cemetery

Wisdom Way  
Greenfield  
773-3311

## Hispanic Ministry

Sr. Caritina Olmos, M.P.S.  
413-777-5115  
Sr. Rosa Torres, M.P.S.  
413-459-7052

## Natural Family Planning

Ed & Suzi Cottrill  
413-772-6062



*Mass Intentions*

SATURDAY, NOVEMBER 10<sup>TH</sup> *All Souls* (Fr. Lisowski)  
 4:00 Janet Zilch – by John Zilch  
SUNDAY, NOVEMBER 11<sup>TH</sup> – 32<sup>nd</sup> *Sunday in Ordinary Time*  
*All Souls* (Vocations)  
 10:30 Campbell and Clark Families – by Family  
MONDAY, NOVEMBER 12<sup>TH</sup> – St. Josaphat (Fr. O’Mannion)  
*All Souls*  
 9:00 Peter Dufraine – by mother, Janet Dufraine  
TUESDAY, NOVEMBER 13<sup>TH</sup> – St. Frances Xavier Cabrini  
*All Souls* (Deacon Culliton)  
 9:00 Norman Carme – by Colleen & Larry Gusmano  
WEDNESDAY, NOVEMBER 14<sup>TH</sup> *All Souls* (Deacon Ratté)  
 9:00 Patricia M. Earley – by Kevin & Liza O’Neil  
THURS., NOV. 15<sup>TH</sup> – St. Albert the Great (Msgr. Yargeau)  
*All Souls*  
 9:00 Patricia M. Earley – by Lionel & Doris Martin  
FRIDAY, NOV. 16<sup>TH</sup> – St. Margaret of Scotland / St. Gertrude  
*All Souls* (Bishop McDonnell)  
 9:00 Patricia M. Earley – by Lionel & Doris Martin  
SAT., NOVEMBER 17<sup>TH</sup> – St. Elizabeth of Hungary (Fr. Roux)  
*All Souls*  
 4:00 Martin Leo & Frances B. Coyne  
SUNDAY, NOVEMBER 18<sup>TH</sup> – 33<sup>rd</sup> *Sunday in Ordinary Time*  
*All Souls* (Clergy in Purgatory)  
 10:30 Paul & Ann LaFleur – by Family

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 REMINDER: ♦ Please join with us in praying the **Rosary** before each daily Mass at 8:15 a.m., before the 4:00 p.m. Saturday Mass and 8:00 a.m. Sunday Mass.

♦ **Confessions** after each weekend Mass.  
 ♦ The **Chaplet of Divine Mercy** will be recited Fridays at 3:00 p.m. in the Adoration Chapel. All are invited to come and pray with us.

♦ Blessed Sacrament has a **Prayer Chain** which is available for anyone. Simply contact Marie Boynton at 413-772-5858 or [memeboynton@comcast.net](mailto:memeboynton@comcast.net) with your petition.

♦ **Sponsor Certificates** - Many parishes require certificates of sponsorship for Godparents and Confirmation Sponsors. These will be issued only to those who are confirmed adult Catholics, registered in the parish, regular participants at Mass, validly married in the Church (*if applicable*) and providing for the religious education of their own children (*if applicable*).

*Liturgical Roles*

Weekend of November 17 and 18

Extraordinary Ministers of Holy Communion:

Saturday, November 17

4:00	Deacon George Nolan	Hannah Lively
	Deacon John Leary	Brian Luippold
	Jason Semaski	Kathy Burrows
	Kerry Semaski	Cynn timer Erho
	Bill Randall	

Sunday, November 18

10:30	Deacon George Nolan	Bob O’Connor
	Joyce Thibodo	Suzanne Hunter
	Bob Page	Mary Jane Bardwell
	Judy Lapointe	Lionel Martin

Holy Trinity Church Weekend Mass Schedule Sunday: 8:00 a.m and 10:30 a.m.
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Poet’s Seat Nursing Home:

Sun., November 18 Deacon John and Donna Leary

Lectors/Cantors

Sat., Nov. 17	4:00	Wayne Cottrill / Betsy Grybko
Sun., Nov. 18	10:30	Mike Motisi / Jane Winchester

Greeters:

4:00	Prima Chadwick, Hannah Lively
10:30	Alex Duda, David White



*Mass Servers*

Saturday, November 17

4:00 Leo Martinez, Jason Semaski

Sunday, November 18

10:30 Jacob Christi, Ezra Christi

**November 11, 2018**

The **Sanctuary Candle** will burn this week in memory/honor:  
**For a special intention** - from Anonymous  
The **Adoration Chapel Candles** will burn this week in memory/honor of:  
1.) **Zigmund Barszewski & Family** - from Ray Barszewski  
2.) **Hilda & Jim DeJoy** - from Suzanne  
3.) **Francis & Edith Howard** - from the Lepore Family  
4.) **Leon F. Peters** - from John & Valeda Peters

**Holy Hour for Vocations**

Please come to a Holy Hour for Vocations on Sunday, November 11<sup>th</sup> at 7:00 p.m. in the Adoration Chapel. Join us to pray for good priests and to thank Him for the good priests we now have. Call 773-8890 with any questions.

**Rosary and Novena**

The Rosary and Novena will be prayed every evening in the Adoration Chapel during November at 7 p.m. for the Souls in Purgatory. We will pray especially for all of the deceased members of Blessed Sacrament Church and for your family members. Please join us to pray for these souls, and they when they reach Heaven, they will in turn intercede for you.

**A Pilgrimage to Greece, Patmos, Ephesus Oct. 11-21, 2019**

Join us on a spiritual journey to many towns of the New Testament where St. Paul first spread the Good News. Also visit Patmos where St. John wrote Revelations and Mary's House in Ephesus. Included is a three-day cruise to the Greek Isles. Fr. Timothy Campoli and Msgr. Ronald Yargeau are our Spiritual Directors. Daily Mass will take place. The cost is \$4199 but if you register before January 31, 2019 you will receive a \$200 Early Bird Discount. A bus to Logan will be arranged if there is interest. For a flyer and more info., please contact Helen Shea Murphy at 413-824-8733 or [helensheamurphy@verizon.net](mailto:helensheamurphy@verizon.net). View the website at [www.pilgrimages.com/helensheamurphy](http://www.pilgrimages.com/helensheamurphy).

**Candles for Intentions**

The four candles that burn around the Blessed Sacrament in the Adoration Chapel as well as the one Sanctuary Candle next to the Tabernacle in the main church are available as votive candles. Each candle will burn for two weeks for your petitions or in memory of a loved one. The donation for each candle is \$10. The intentions for which the candles are burning are listed in the bulletin each week. Envelopes are available on the desk at the entrance to the chapel and at the rectory.

**Large Paper Grocery Bags Needed for Food Pantry**

We are in need of LARGE paper grocery bags for our Food Pantry. If you can help, please drop the bags off by the back door of the church by the parking lot. Thank you!

**"The Glory of Mary" Subject of Book Launch, Lecture**

A book launch and lecture featuring Marian faith and devotion will be held on Sunday, November 18<sup>th</sup> at 1:00 p.m. at the Elms College library theater, 291 Springfield St., Chicopee. Local author Marie Proulx-Meder's recently published "Many Faces, One Mary—Discovering Homegrown Gardens and Shrines of Our Lady" will be available. Guest lecturer, Rev. Charles Jan Di Mascola will speak on "The Wonders, Love and Miracles of Mary". The free event will conclude with a book signing and refreshments.

**Holy Family Parish Craft Fair**

Holy Family Parish Craft Fair, 29 Sugarloaf St., So. Deerfield, will hold their Craft Fair on Saturday, November 17<sup>th</sup> from 9:00 a.m. to 3:00 p.m. featuring over 30 vendors, food & bake sale, cafe serving lunch, raffles, and theme baskets. Handicapped accessible. Free Admission. For info., call 413-665-3254.

**Thirty-second Sunday in Ordinary Time**

**Spiritual Food for Thought**

Pray as though everything depended on God. Work as though everything depended on you." — St. Augustine

**Food Pantry**

Please remember to leave your non-perishable food donations at the doors of the church for our Food Pantry. At this time we especially need **tuna fish**, peanut butter, soups, spaghetti sauce, canned fruit and desserts. Thank you!

**Sexual Revolution - 50 Years since Humane Vitae**

A screening of this important eye-opening movie will be held at Assumption College Tsotsis Family Academic Center on **Wednesday, Nov. 28<sup>th</sup> and Thursday, Nov. 29<sup>th</sup> both at 7 PM.** All are welcome. Free-will donations. Sponsored by: *Worcester Catholic Women's Conference*. For info., call **978-415-0019** or visit [Worcestercatholicwomensconference.com](http://Worcestercatholicwomensconference.com)

**Benefit Concert by Dee Reilly**

St. Mary's Church, 27 Somers Rd., Hampden, will sponsor a Benefit Concert by Dee Reilly on Sun. Nov. 18 at 2 p.m. in the church. Concert proceeds will benefit the health clinic being built by Fr. Adolf Busobozi in his parish in Uganda. Tickets are \$10 general admission and are available by contacting Cathy at 413-949-6808.



**Knights of Columbus Council #133**

**Meetings 3<sup>rd</sup> Thursday, 7:00 p.m.**

**Fr. Casey Hall, Holy Trinity Church**

We are looking for new members.

If interested, please contact Jason Semaski (413-626-3378) or Jay Dillon (413-773-3678).

**St. Nicholas Bazaar**

Our Lady of Częstochowa Church at 84 K Street, Turners Falls, will hold its annual *St. Nicholas Christmas Bazaar* on Sat., Dec. 1<sup>st</sup> 9:00 a.m.- 2:00 p.m. Christmas crafts and gifts, religious goods, bake sale, Polish food sale, pierogi, gifts from Poland, tag sale, giant raffles, and more! Lunch is available at the Polish kitchen. Anyone who would like to rent a table for this popular holiday event may call Shirley Webb 413-773-7202 for info. and to reserve a space.

**Bell Choir Prelude – November 17<sup>th</sup>**

The **Blessed Sacrament Bell Choir** will be playing a 30 minute musical prelude before the **4:00pm Mass -Saturday, Nov. 17<sup>th</sup>**. The musical prelude will begin at **3:30pm** and will embellish the sounds of the season. Please join us!

**A GoFundMe Campaign for the Dominican Nuns!**

The Lay Dominicans of the Mother of God Chapter in West Springfield are sponsoring a **GoFundMe** campaign for the Dominican Nuns of the Mother of God Monastery in West Springfield. Your donations would help defer the huge costs of repairs and renovations to the lower level of one section of the Monastery. Structural damage to the foundation, water, mold and asbestos issues need to be repaired and replaced (concrete floors and walls, excavation, water drainage) and other issues including repairs to the steeple and possibly a wheelchair ramp. Know that the Lay Dominicans would be so grateful to everyone for any donations to help the Nuns. As, in their cloistered vocation, the Nuns intercede with the Father of Mercies for the universal Church, as well as for the needs and salvation of the whole world, we, in turn, want to support them in any way that we are able. Again, thank you! See the link: <https://www.gofundme.com/dominican-nuns-ws-renovation>.

# Fr. Willie Doyle, SJ: Ireland's Forgotten Saint?

K. V. Turley

Some years back, while doing research in a monastery library, I came across a passing reference to a priest and soldier. It intrigued me. His biography, published in 1920, was cited; I made a note, and left it at that, or so I thought. Because, unexpectedly, months later, I found the biography, and late one night sat down to read.

Like so many caught up in the conflict that came to be known as the Great War, Father Willie Doyle was buried where he fell, without marker or tombstone, just another casualty among millions. That should have been the end of matters; however, it proved not to be the case.

Before his death, he had requested that his private papers be burned. Thankfully, they weren't; their subsequent discovery, and publication as part of the 1920 biography, caused consternation among those who knew him.

The papers revealed the intensity of the inner life he had led. Some were edified, others were horrified. His mortifications were deemed too harsh, his prayer life too extreme; but—and here was the thing—this was a man with a reputation unlike that of any gloomy ascetic. He was a much loved, affable priest, constantly joking around. This paradox only seemed to deepen the mystery surrounding Father Willie Doyle.

Appearing at the start of the 20<sup>th</sup> century, he was a figure like Irish monks of old. After days spent leading retreats, hearing confessions, giving spiritual direction, and above all saying Holy Mass, at night another dimension of Father Doyle appeared. Hours were spent in long watches in front of the Blessed Sacrament, praying for the sanctity of priests, and were combined with frequent use of the Discipline, immersion in cold lakes, and nocturnal, barefoot pilgrimages in reparation. This may have all been hidden from view, but, importantly, was carried out with the knowing approval of Father Doyle's spiritual director. Added to this was his less dramatic daily "war" on self; for instance, the "Butter Tragedy"—

some days butter on his toast, others not, just one example of a constant spirit of mortification in everyday matters. And this, with his never-ending and countless spiritual aspirations, turned his waking hours into a litany of supplication to the Merciful God.

Willie Doyle was born into a well-to-do, devoutly religious Catholic family on March 3, 1873. From this Christian home on the outskirts of Dublin, four of seven children entered some form of religious life. Having been educated in both Ireland and England, Willie entered the Society of Jesus.

After long years of study, he was ordained in 1907, and soon after was assigned to the Jesuit mission to parishes throughout the British Isles. From the start he excelled as preacher and confessor, and crowds flocked to him. Only after his death was the

secret of such success revealed—penance.

When war broke out in 1914, Father Doyle volunteered immediately. After hours spent in the confessional, he understood his fellow man; and he also knew that, with thousands on their way to meet death, someone had to be with them, because, for many, this was going to be the definitive hour, with all lost or gained, for all eternity.

In 1915, with the Royal Irish Fusiliers, he landed in France. From then on, he marched every mile alongside the soldiers—forgoing all privileges that his officer rank afforded him. This was his "flock," and he was their "shepherd." By the end, these battle-hardened soldiers would come to love their Padre. It was no surprise, as he suffered as much as they did. Through barbed wire, and in spite of bullets, shells, and gas, he sought out his "sheep" as they lay dying, often alone in muddied battle fields, bringing Viaticum.

Father Doyle was mentioned in dispatches and recommended for the United Kingdom's highest award for gallantry: the Victoria Cross. He was passed over, deemed to have a triple disqualification: Irish, Catholic, and Jesuit. It was to make little



difference. His eyes were on an altogether greater prize: the sanctity and the salvation of those placed in his care.

As if the dangers and privations of the Front were not enough, throughout it all Father Doyle continued with his own inner “war.” When possible, in those flooded, fetid trenches, the sounds of hell reverberating all around, the priest, with a pyx containing the Eucharist around his neck, spent hours on his knees adoring the Prince of Peace.

His letters home to his widowed father, both touching and inspiring, reveal the strain of it all, as on he marched through the bloodstained fields, with names later synonymous with suffering: Loos, the Somme, Passchendaele... Like his comrades, he was shot at, shelled, and gassed, narrowly missing being killed on numerous occasions, his only rest in the same rat-infested trenches. Despite his brother officers’ pleas, he refused to leave the Front, determined to be with his flock throughout this living hell.

On August 16, 1917, during the seemingly never-ending Passchendaele offensive, Father Doyle was in the dreaded “No-Man’s Land,” desperately trying to drag a wounded comrade back to safety. In so doing, he was blown to pieces by a German shell. Unlike the many to whom he had given a Christian burial, his remains were hastily interred in a makeshift communal grave, while all around the battle raged on.

It was claimed later that on the Western Front alone as many as 40,000 military personnel converted to the Catholic faith, due in no small part to the exemplary service of Catholic chaplains—men such as Father Willie Doyle.

Today, largely unknown in Ireland, and neglected by the Order he served in, at that desolate Flanders field the mortal remains of this forgotten hero await the only real recognition necessary:

“Come...you did it to one of the least of these my brethren...”

[www.catholicworldreport.com](http://www.catholicworldreport.com)

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*William Joseph Gabriel Doyle was born in Dalkey, a suburb of Dublin, in Ireland on March 3, 1873. He was the youngest of seven children, four boys and three girls, out of which two boys became Jesuits, another died a few days before his priestly ordination and one of the three girls became a Sister of Mercy: four vocations out of seven children.*

*He entered the Jesuit Novitiate at the age of 18 after reading St. Alphonsus’ book “Instructions and Consideration on the Religious State”. Soon after his ordination in 1907, his superiors appointed him on the mission staff for five years. From 1908 to 1925, he gave no less than 152 missions and retreats. His fame as preacher, confessor and spiritual director spread wide and far, and he had a special gift to hunt out the most hardened and neglected sinners and to bring them back with him to the church for confession.*

*In the midst of such an active apostolate, he maintained a fervent spiritual life of union with his Eucharistic Lord, offering himself as a victim for the salvation of souls with the Divine Victim.*

*He was finally appointed during World War I chaplain of the 16th Irish Division at the front in November 1915 and having fulfilled his priestly duties in an outstanding fashion for almost two years, he was killed in the Battle of Ypres on August 16, 1917, having run “all day hither and thither over the battlefield like an angel of mercy.” This good shepherd truly gave his life for his sheep.*

*From his biography by Alfred O’Rahilly*



[www.pathsoflove.com](http://www.pathsoflove.com)