

Blessed Sacrament Church

"I am the Living Bread come down from Heaven. If any man eats of this Bread, he shall live forever; and the Bread I will give, is My Flesh." John 6:51-52



"Whosoever shall eat this Bread, or drink this Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord."
1 Corinthians 11:27

Perpetual Adoration of the Most Blessed Sacrament takes place in the side chapel twenty-four hours a day, every day. All are welcome to come and worship and adore our Eucharistic Lord.

"Could you not watch one hour with Me?" Matthew 26:40

SCHEDULE OF MASSES

LORD'S DAY: Saturday: 4:00 p.m.
Sunday: 10:30 a.m.
HOLIDAYS: Vigil: 6:00 p.m.
Holyday: 9:00 a.m.
WEEKDAYS: 9:00 a.m.
SATURDAYS: First Saturdays only: 8:00 a.m.

SACRAMENT OF RECONCILIATION:

Saturday 2:45 to 3:30 p.m. and by appointment

BAPTISM: As part of the preparation process an interview with the Pastor and two instructional sessions are required. Please contact Laurie at 774-2918.

ENGAGED COUPLES: Arrangements for your marriage must be made at least nine months in advance of the marriage date.

NEW PARISHIONERS: We welcome you and ask that you register at the Rectory. We want to know and serve you! We hope that you will favor your parish with your prayers, your presence and your talents.

Pastor

Rev. Timothy J. Campoli

Church

221 Federal Street
Greenfield, MA 01301
blessedsacramentgreenfieldma.org

Rectory

182 High Street
Greenfield, MA 01301
(413) 773-3311

Deacons

Deacon John Leary (413) 219-2734 (C) deaconjohnleary@gmail.com
Deacon George Nolan (413) 523-3394 gnolan5366@gmail.com

Director of Religious Education

Laurie Tilton
774-2918
ltilton2@gmail.com

Organist

Choir Director
Stephen Glover
772-0532

Alternatives Pregnancy Ctr.

Pregnancy Tests, Counseling, Support
Post Abortion Support
(413) 774-6010

Calvary Cemetery

Wisdom Way
Greenfield
773-3311

Hispanic Ministry

Sr. Caritina Olmos, M.P.S.
413-777-5115
Sr. Rosa Torres, M.P.S.
413-459-7052

Natural Family Planning

Ed & Suzi Cottrill
413-772-6062



Liturgical Roles

Weekend of September 22 & 23

Extraordinary Ministers of Holy Communion:

Saturday, September 22

4:00	Deacon John Leary	Kerry Semaski
	Monica McCarthy	Bill Randall
	Joanne Yestramski	Hannah Lively
	Winston LaBelle	Brian Luippold
	Jason Semaski	

Sunday, September 23

10:30	Deacon John Leary	Bob O'Connor
	Donna Leary	Suzanne Hunter
	Joyce Thibodo	Mary Jane Bardwell
	Bob Page	Lionel Martin
	Judy Lapointe	

Holy Trinity Church Weekend Mass Schedule
Sunday: 8:00 a.m and 10:30 a.m.

SATURDAY, SEPTEMBER 15TH (Fr. Lisowski)

4:00 Annie & Andrew Dedinas – by Birute Hanley

SUNDAY, SEPTEMBER 16TH–24th Sunday in Ordinary Time

(Clergy who are sick)

10:30 Robert Bacigalupo – by Catherine Bacigalupo

MONDAY, SEPTEMBER 17TH – St. Robert Bellarmine (Deacon

9:00 Martin Leo & Frances B. Coyne Rabbitt)

TUESDAY, SEPTEMBER 18TH (Deacon Culliton)

9:00 Kersavage – Toomey Families

WEDNESDAY, SEPTEMBER 19TH – St. Januarius (Deacon Ratté)

9:00 Louis Zak – by Jane Fay

THURSDAY, SEPT. 20TH – Sts. Andrew Kim Tae-gŏn, and Paul

Chŏng Ha-sang and Companions (Fr. O'Connor)

9:00 Grace & Blessings for Joe Almeida – by Charbonneau Family

FRIDAY, SEPT. 21ST – St. Matthew, apostle (Deacon DeCarlo)

9:00 Edward H. Letourneau – by Family

SATURDAY, SEPTEMBER 22ND (Fr. Roux)

4:00 Janet Zilch – by John Zilch

SUN., SEPT. 23RD – 25th Sunday in Ordinary Time (Fr. Reardon)

10:30 Health & Blessings for the Pavoni Family – by Sandra Pavoni

REMINDER: ♦ Please join with us in praying the **Rosary** before each daily Mass at 8:15 a.m., before the 4:00 p.m. Saturday Mass and 8:00 a.m. Sunday Mass.

- ♦ **Confessions** after each weekend Mass.
- ♦ The **Chaplet of Divine Mercy** will be recited Fridays at 3:00 p.m. in the Adoration Chapel. All are invited to come and pray with us.
- ♦ Blessed Sacrament has a **Prayer Chain** which is available for anyone. Simply contact Cheryl Jubb at 413-475-0108 or aunthoney346@comcast.net with your petition.
- ♦ **Sponsor Certificates** - Many parishes require certificates of sponsorship for Godparents and Confirmation Sponsors. These will be issued only to those who are confirmed adult Catholics, registered in the parish, regular participants at Mass, validly married in the Church (*if applicable*) and providing for the religious education of their own children (*if applicable*).

Poet's Seat Nursing Home:

Sunday, Sept. 23 Deacon John and Donna Leary

Lectors / Cantors:

Sat., Sept. 22	4:00	Wayne Cottrill / Betsy Grybko
Sun., Sept. 23	10:30	Bob O'Connor / Karlana Henry



Saturday, September 22

4:00 John Semaski, Joshua Semaski

Sunday, September 23

10:30 Nathaniel Pierce, Sean Pierce

September 16, 2018

The **Sanctuary Candle** will burn this week in memory/honor:

Fr. Dennis Bombardier- from Shelia Moran

The **Adoration Chapel Candles** will burn this week in memory/honor of:

- 1.) **Fr. Dennis Bombardier**- from Shelia Moran
- 2.) **Fr. Dennis Bombardier**- from Shelia Moran
- 3.) **Fr. Dennis Bombardier**- from Shelia Moran
- 4.) **Fr. Dennis Bombardier**- from Shelia Moran

A Powerful Study on the Blessed Mother

Begins Tuesday, September 25th

Filmed on location in the Holy Land, *Mary: A Biblical Walk with the Blessed Mother* will place you in the midst of the powerful drama of Mary's earthly life, taking you through her joys and her sorrows. You will learn how she works in our lives today, drawing us ever closer to her divine Son. Seeing Mary in this way will change you forever. She will become a part of your daily life and help you to become more like Christ. Join us for *Mary: A Biblical Walk with the Blessed Mother* at Blessed Sacrament Church beginning September 25th at 7:00 p.m. and continuing every Tuesday for 8 weeks. Registration forms are located at the entrances of the church. For more information, call Laurie or Maureen at 773-3311 or llilton2@gmail.com.

Statue Sought for Prayer Group

The Hearts of Jesus and Mary Prayer Group needs a statue of The Immaculate Heart of Mary. It should be about 8-12 inches in height. If you have a statue that you are willing to give to the prayer group please call Helen at 773-8890. Thank you.

Young Adult Retreat

For Married and Single (ages 18-39) on September 22nd & 23rd at Dumaine Retreat Center in Jacksonville, Vermont. Spiritual Director: Fr. Jon Schnobrich, Cost: \$65. Begins at 9:30 a.m., ends at 2 p.m. on Sunday – all meals provided. Bring sleeping bag, hiking shoes, toiletries and journal. For more info., wgavin@vermont.catholic.org or call 802-658-6110 x 1130.

Holy Land Pilgrimage

The Catholic Tour presents The Holy Land Pilgrimage – 2018. Air and land included. Flight is non-stop round trip from New York. Departure Date 11/27/18, Price: \$2298.00. All inclusive prices based out of New York. For more info., call toll free at 1-877-627-4268 or email: jimadair@thecatholictour.com

Annual Scholarship Fashion Show

The Polish Junior League of Massachusetts will hold its Annual Scholarship Fashion Show at 12:00 noon on Sunday, Nov. 4, 2018 at the Castle of Knights Banquet Hall, 1599 Memorial Avenue in Chicopee. Fashions will be provided by The Little Black Dress in Enfield, and all proceeds will be awarded to college students of Polish heritage. Tickets are \$33 and include a choice of three lunch entrees. Deadline for tickets is October 19, 2018. For information and tickets, please call Eileen at (413) 243-2228.

Our Lady of the Cross Holiday Tag & Craft Sale

Our Lady of the Cross Parish Hall (across from the church) on Holy Cross Ave. (off Dwight St.) - September 29 from 9:00 am - 3:00 pm and September 30 from 9:00 am - 1:00 pm. Lots of wonderful Christmas, Halloween and holiday items! Wrapping paper, cookie tins, decorations, lights, artificial trees, Nativity sets, pumpkins, great gifts, many vintage and new items & so much more! Something for everyone, do not miss out! Start your holiday shopping now! If anyone would like to set up their own table outside on our front lawn to sell items, the cost is \$25.00. Please call 413-532-5661.

Twenty-fourth Sunday in Ordinary Time

Spiritual Food for Thought

"Our Lord's love shines out just as much through a little soul who yields completely to His Grace as it does through the greatest . . . Just as the sun shines equally on the cedar and the little flower, so the Divine Sun shines equally on everyone, great and small. Everything is ordered for their good, just as in nature the seasons are so ordered that the smallest daisy comes to bloom at its appointed time." — St. Therese of Lisieux



Knights of Columbus Council #133

Meetings 3rd Thursday, 7:00 p.m.

Fr. Casey Hall, Holy Trinity Church

We are looking for new members.

If interested, please contact Jason Semaski (413-626-3378) or Jay Dillon (413-773-3678).

177 Project – Eucharistic Adoration

This fall, the 177 Project is partnering with 22 different artists to bring an evening of Eucharistic Adoration and music to every single diocese in the US! On **October 6th at 6:45pm**, we'll be at **St. Michael Parish in Brattleboro, VT** and we want you to join us. Tickets to the evening are completely free and can be picked up at St. Michael's church office or by visiting www.itickets.com/events/402201.

Monastic Experience Weekend - Women

St. Scholastica Priory in Petersham, Mass. invites single Catholic women aged 18-40 years to a Monastic Experience Weekend which will be held October 5-7. Experience life in a house of contemplative Benedictine nuns. Pray, eat and work with them. Listen to conferences on monastic life and prayer. Learn discernment tools. Hear the nun's stories of their own journey into the monastery and have time for quiet reflection. For more information, contact Sr. Mary Frances at smfwynn@aol.com or write: 271 N. Main St., Petersham, MA 01366. Visit www.stscholasticapriory.org or call 978-724-3213.

Catholic Shrines of Italy 2018

Visit the great Catholic Shrines of Italy in 2018 from Nov. 27-Dec. 7, 2018. Normally \$2149.00 less Hot Deal discount of \$350.00 - **New Price \$1799.00** limited time only-call for details *11 Day Pilgrimage*. **All seats – First Come First Served!** We will be visiting: Rome, Assisi, optional excursion to Florence, Loreto, San Giovanni Rotondo (Padre Pio), Monte Sant' Angelo, Abbey of Santissima Trinita, Campania, Abbey of Montecassino (Benedictines), take part in a Papal Audience, Vatican Museum, Christian Rome City Tour, and more! For more info., call toll free 1-877-627-4268 -or- email: pamadair@thecatholictour.com.

Pilgrimage to Mexico - Our Lady of Guadalupe

A pilgrimage to Mexico will take place from December 9 to 13, 2018. Visits include the Shrine of Guadalupe (Feast Day - December 12), Tulpetlac, Ocotlan, Puebla, the site of birth of Blessed Miguel Pro, and Xochimilco. For more information, call The Catholic Tour at 1-877-627-4268 or email: jimadair@thecatholictour.com.

First Annual Christmas Bazaar

The Knights and Ladies of St. Peter Claver presents the First Annual Christmas Bazaar to be held on Sat., Oct. 27, 2018 at the Bishop Marshall Center, St. Michael's Cathedral, 260 State Street, Springfield. Reservations are being taken now for table rental with a deadline of October 1st. If you would like to rent a table call Lady Joy Danita Allen at (413) 204-1553.

The Book of Job

Author: Unknown - Date Written: After 970 BC

Most scholars suggest that Job was written during or after the reign of Solomon, but that the setting of the story is in the much earlier patriarchal period, about the same time as Abraham. The book of Job is included in the Wisdom literature of the Old Testament. While Job may have been an historical person, the book's purpose is to deeply meditate on the mystery of suffering.

Job is a poetic book with a dramatic structure. It begins with a bargaining match in heaven between God and Satan. The Lord boasts about Job's righteousness, but Satan claims that Job is self-serving, acting righteous only to reap the benefits of God's blessing. So the Lord allows Satan to take away all of Job's blessings: his wealth, his flocks, even his children. When Job remains faithful to God, Satan returns to the bargaining table and God allows him to afflict Job with a terrible skin disease.

The poetic core of the book begins in chapter 3 where we find Job sitting by himself, complaining to God. Soon his friends come to talk to him and the magnificent dialogue begins (4). Job's friends, Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite counsel him. They argue that Job must have sinned against God to bring such suffering on himself so he ought to simply accept the discipline and repent of his sin. Yet Job maintains his innocence before God. He claims his suffering is not a result of his sins.

While Job does not curse God as his wife suggests, he does struggle with his suffering. He curses the day of his birth (3:3) and he accuses the Lord of being unjust (). He claims that God has treated him unfairly (10:5-7). To give vent to his anger and frustration with God, he even wants to sue God in court for his inappropriate treatment (13:18-19). After the three friends fail to console Job, he sums up his case (29-31) and demands that an arbiter or judge hear his case against God (31:35).

Elihu, Job's young friend, shows up to act as the arbiter (32:11-12). He examines Job's case, but decides in favor of God by rejecting Job's right to bring a suit against him (34:23). Then God himself appears and confronts Job (38). The Lord does not answer Job's accusations and complaints directly. Instead he lifts Job's gaze from his miserable circumstances to God's glory. He illustrates the inscrutable nature of his divine wisdom. Job is silenced (40:4-5). He finally repents of the foolish words he spoke and withdraws his legal suit against God (42:2-6). God's appearance is enough for Job.



The major question Job confronts is why the just person suffers.

The major question Job confronts is why the just person suffers. The author gives us the benefit of the heavenly perspective. We know that God is testing Job's character, but Job's friends are convinced that his sins have brought suffering upon him. Job protests his innocence and insists that wicked people often prosper. However he can't see what God is doing so he angrily complains to God. Yet his suffering is not the direct result of his sin. Rather, his suffering is brought on by his righteousness!

Job is a book of poetry, so it must be understood within the complexities of poetic language. It is important to note when Job is speaking to his friends and when he is talking to God. Though Job's material possessions are restored in the end, the theology of the whole book shows that they are not the substance, but the expression of God's blessing. Jesus later emphasizes this same perspective (Matt 19:29). Jesus also clarifies and agrees with Job's view that sin is not always the cause of personal suffering (John 9:3).

Job is a consoling book in times of suffering. While it does not solve the problem of suffering, it shows us that the complexities of human life are not easy to understand and that God is present with us when we suffer.

By Mark Giszczak – www.catholicnewsagency.com

The Vision of Pope Leo XIII

The prayer to St. Michael

Saint Michael, the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly host, by the power of God, thrust into Hell, Satan and all the other evil spirits, who prowl throughout the world, seeking the ruin of souls. Amen.

Exactly 33 years to the day prior to the great Miracle of the Sun in Fatima, that is, on October 13, 1884, Pope Leo XIII had a remarkable vision. When the aged Pontiff had finished celebrating Mass in his private Vatican Chapel, attended by a few Cardinals and members of the Vatican staff, he suddenly stopped at the foot of the altar. He stood there for about 10 minutes, as if in a trance, his face ashen white. Then, going immediately from the Chapel to his office, he composed the above prayer to St. Michael, with instructions it be said after all Low Masses everywhere.

When asked what had happened, he explained that, as he was about to leave the foot of the altar, he suddenly heard voices - two voices, one kind and gentle, the other guttural and harsh. They seemed to come from near the tabernacle. As he listened, he heard the following conversation:

The guttural voice, the voice of Satan in his pride, boasted to Our Lord: "I can destroy your Church."

The gentle voice of Our Lord: "You can? Then go ahead and do so."

Satan: "To do so, I need more time and more power."

Our Lord: "How much time? How much power?"

Satan: "75 to 100 years, and a greater power over those who will give themselves over to my service."

Our Lord: "You have the time, you will have the power. Do with them what you will."

In 1886, Pope Leo XIII decreed that this prayer to St. Michael be said at the end of "low" Mass (not "high", or sung Masses) throughout the universal Church, along with the Salve Regina (Hail, Holy Queen); and the practice of the congregation praying these prayers at the end of Mass continued until about 1970, with the introduction of the new rite of the Mass.

John Paul II and St. Michael

However, at the end of his Angelus message given in St. Peter's Square, Sunday, April 24, 1994, Pope John Paul II urged Catholics to recite this prayer to Saint Michael once again:

"The prayer can fortify us for that spiritual battle about which the Letter to the Ephesians speaks [of]: "Finally, draw your strength from the Lord and from his mighty power."(Ephesians 6:10). And to this same battle that the Book of the Apocalypse refers [to], recalling in front of our eyes the image of St. Michael the Archangel (cf. Revelations 12:7). Surely, this scene was very present to Pope Leo XIII, when, at the end of the previous century, he introduced to the entire Church a special prayer to St. Michael: 'St. Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil...'

"Even if today this prayer is no longer recited at the end of the Eucharistic celebration, I invite all to not forget it, but to recite it in order to obtain help in the battle against the forces of darkness and the spirit of this world."

