

# Blessed Sacrament Church

*"I am the Living Bread come down from Heaven. If any man eats of this Bread, he shall live forever; and the Bread I will give, is My Flesh." John 6:51-52*



*"Whosoever shall eat this Bread, or drink this Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord."  
1 Corinthians 11:27*

Perpetual Adoration of the Most Blessed Sacrament takes place in the side chapel twenty-four hours a day, every day. All are welcome to come and worship and adore our Eucharistic Lord.

*"Could you not watch one hour with Me?" Matthew 26:40*

## SCHEDULE OF MASSES

**LORD'S DAY:** Saturday: 4:00 p.m.  
Sunday: 8:00 and 10:30 a.m.

**HOLIDAYS:** Vigil: 6:00 p.m.  
Holyday: 9:00 a.m.

**WEEKDAYS:** 9:00 a.m.

**SATURDAYS:** First Saturdays only: 8:00 a.m.

## SACRAMENT OF RECONCILIATION:

Saturday 2:45 to 3:30 p.m. and by appointment

**BAPTISM:** As part of the preparation process an interview with the Pastor and two instructional sessions are required. Please contact Laurie at 774-2918.

**ENGAGED COUPLES:** Arrangements for your marriage must be made at least nine months in advance of the marriage date.

**NEW PARISHIONERS:** We welcome you and ask that you register at the Rectory. We want to know and serve you! We hope that you will favor your parish with your prayers, your presence and your talents.

## Pastor

Rev. Timothy J. Campoli

## Church

221 Federal Street  
Greenfield, MA 01301  
blessedsacramentgreenfieldma.org

## Rectory

182 High Street  
Greenfield, MA 01301  
(413) 773-3311

## Deacons

Deacon John Leary  
(413) 219-2734 (C)  
deaconjohnleary@gmail.com

Deacon George Nolan  
(413) 523-3394  
gnolan5366@gmail.com

## Director of Religious Education

Laurie Tilton  
774-2918  
ltilton2@gmail.com

## Organist

Choir Director  
Stephen Glover  
772-0532

## Alternatives Pregnancy Ctr.

Pregnancy Tests, Counseling, Support  
Post Abortion Support  
(413) 774-6010

## Calvary Cemetery

Wisdom Way  
Greenfield  
773-3311

## Hispanic Ministry

Sr. Caritina Olmos, M.P.S.  
413-777-5115  
Sr. Rosa Torres, M.P.S.  
413-459-7052

## Natural Family Planning

Ed & Suzi Cottrill  
413-772-6062



*Mass Intentions*

SATURDAY, JUNE 9<sup>TH</sup> (Msgr. Yargeau)  
 4:00 Janet Zilch – by John Zilch  
SUNDAY, JUNE 10<sup>TH</sup> – 10<sup>th</sup> Sunday in Ordinary Time (Vocations)  
 8:00 Proserpina Bueno – by Ed & Mary Lou Bueno  
 10:30 Deceased members of the Knights of Columbus –  
 by Knights of Columbus Council #133  
MONDAY, JUNE 11<sup>TH</sup> – St. Barnabas (Fr. Roux)  
 9:00 Grace and Blessings for Joe & Mary Ann Almeida and  
 Family – by the Charbonneau Family  
TUESDAY, JUNE 12<sup>TH</sup> (Deacon Leary)  
 9:00 Larry Filiault – by Wife and Children  
WEDNESDAY, JUNE 13<sup>TH</sup> – St. Anthony of Padua (Deacon Patten)  
 9:00 Ed Zak – by Jane Fay  
THURSDAY, JUNE 14<sup>TH</sup> (Bishop Rozanski)  
 9:00 Fr. Dennis P. Bombardier – by Sandra Pavoni  
FRIDAY, JUNE 15<sup>TH</sup> (Deacon DeCarlo)  
 9:00 Fr. Dennis P. Bombardier – by Jackie Jurewicz  
SATURDAY, JUNE 16<sup>TH</sup> (Fr. O’Connor)  
 4:00 Janet Zilch – by John Zilch  
SUNDAY, JUNE 17<sup>TH</sup> – 11<sup>th</sup> Sunday in Ordinary Time (Fr. Aksamit)  
 8:00 James J. Costello – by Family  
 10:30 Martin Leo & Frances B. Coyne

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REMINDER: ♦ Please join with us in praying the **Rosary** before each daily Mass at 8:15 a.m., before the 4:00 p.m. Saturday Mass and 8:00 a.m. Sunday Mass.

- ♦ **Confessions** after each weekend Mass.
- ♦ The **Chaplet of Divine Mercy** will be recited Fridays at 3:00 p.m. in the Adoration Chapel. All are invited to come and pray with us.
- ♦ Blessed Sacrament has a **Prayer Chain** which is available for anyone. Simply contact Marie Boynton at 413-772-5858 or memeboynton@comcast with your petition.
- ♦ **Sponsor Certificates** - Many parishes require certificates of sponsorship for Godparents and Confirmation Sponsors. These will be issued only to those who are confirmed adult Catholics, registered in the parish, regular participants at Mass, validly married in the Church (*if applicable*) and providing for the religious education of their own children (*if applicable*).

*Liturgical Roles*

**Weekend of June 16 and 17**

**Extraordinary Ministers of Holy Communion:**

Saturday, June 16

4:00	Deacon George Nolan	Brian Luippold
	Deacon John Leary	Kathy Burrows
	Kerry Semaski	Cynn timer Erho
	Bill Randall	Francis Campbell
	Hannah Lively	

Sunday, June 17

8:00	Deacon George Nolan	Ginger Baird
	Jim Podlesney	Kevin O’Neil
	Lynne Podlesney	
10:30	Deacon George Nolan	Bob Page
	Mary Jane Bardwell	Judy Lapointe
	Lionel Martin	Bob O’Connor
	Joyce Thibodo	

**Poet’s Seat Nursing Home:**

Sun., June 17 Cynn timer Erho

**Lectors/Cantors**

Sat., June 16	4:00	Monica McCarthy / Sandra Pavoni
Sun., June 17	8:00	Michael Motisi / Jane Winchester
	10:30	Bob O’Connor / Karlena Henry



*Mass Servers*

Saturday, June 16

4:00	John Semaski, Joshua Semaski
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Sunday, June 17

8:00	Alex Bacigalupo, James Staelens, Mike Motisi
10:30	Jacob Christi, Ezra Christi

**June 10, 2018**

**For the Glory of God** and in memory of **Father Dennis Bombardier** the following have made donations to Blessed Sacrament Church: Bruce Shepardson and Mary Ann Gilmore.  
**God Bless you!**

The **Sanctuary Candle** will burn this week in memory/honor:

**Raymond Dorhamer** - from Barbara Dorhamer

The **Adoration Chapel Candles** will burn this week in memory/honor of:

- 1.) **Raymond Dorhamer** – from Diane Dorhamer
- 2.) **Fr. Dennis Bombardier** – from Jackie Jurewicz
- 3.) **Raymond Dorhamer** - from Barbara Dorhamer
- 4.) **Raymond Dorhamer** - from Barbara Dorhamer

#### **Holy Hour for Vocations**

Please come to a Holy Hour for Vocations on Sunday, June 10<sup>th</sup> at 7:00 p.m. in the Adoration Chapel. Join us to pray for good priests and to thank Him for the good priests we now have. Call 773-8890 with any questions.

#### **Father's Day Novena**

Father's Day is Sunday, June 17<sup>th</sup>. You may pick up a Father's Day Novena packet outside the sacristy after Mass or at the rectory during business hours. Print the name(s) of your loved one on the envelope. Return the envelope to the rectory or place it in the collection basket at Mass on or before Father's Day.

#### **Candles for Intentions**

The four candles that burn around the Blessed Sacrament in the Adoration Chapel as well as the one Sanctuary Candle next to the Tabernacle in the main church are available as votive candles. Each candle will burn for two weeks for your petitions or in memory of a loved one. The donation for each candle is \$10. The intentions for which the candles are burning are listed in the bulletin each week. Envelopes are available on the desk at the entrance to the chapel and at the rectory.

#### **Monastic Experience Weekend - Men**

St. Mary's Monastery, a contemplative monastery of Benedictine monks set in a forested area in Petersham, Mass., is offering a Monastic Experience Weekend for young Catholic men aged 18-40 from June 22-24, 2018. Men will participate in the monks' daily balance of prayer, work and study, and will have the opportunity to speak with those who have been called to this vocation. Contact: Fr. Gregory at 978-724-3350 or [monks@stmarysmonastery.org](mailto:monks@stmarysmonastery.org). [www.stmarysmonastery.org](http://www.stmarysmonastery.org).

#### **Pilgrimage to Medjugorje**

A pilgrimage to Medjugorje will leave on November 4 and return on November 12, 2018. We will stay with the visionary Mirjana near Apparition Hill. Our Spiritual Directors will be Fr. Timothy Campoli and Deacon John Leary. Many spiritual activities will take place, including daily Mass. A day trip to Dubrovnik on the beautiful Adriatic Sea, is included. The cost is \$2,399 which includes airfare, tour guide, hotel, and two meals a day. A bus to and from Logan Airport will be arranged if there is interest. For more information, contact Helen Shea Murphy at: [www.pilgrimages.com/helensheamurphy](http://www.pilgrimages.com/helensheamurphy) or [helensheamurphy@verizon.net](mailto:helensheamurphy@verizon.net) or 413-773-8890.



**Knights of Columbus Council #133**

**Meetings 3<sup>rd</sup> Thursday, 7:00 p.m.**

**Fr. Casey Hall, Holy Trinity Church**

We are looking for new members.

If interested, please contact Jason Semaski (413-626-3378) or Jay Dillon (413-773-3678).

**Tenth Sunday in Ordinary Time**

#### **Spiritual Food for Thought**

"Be brave and try to detach your heart from worldly things. Do your utmost to banish darkness from your mind and come to understand what true, selfless piety is. Through confession, endeavor to purify your heart of anything which may still taint it. Enliven your faith, which is essential to understand and achieve piety." — St. John Bosco

#### **Northeast Catholic College**

Grow in your Catholic faith while receiving a premier college education. Northeast Catholic College, located in beautiful New England, is committed to making it possible for all eligible students to finance their education. The college goes to great lengths to make our education affordable to families who feel it is out of reach. We have a rolling admissions policy and still have scholarship money available. Contact us through our website [www.northeastcatholic.edu](http://www.northeastcatholic.edu) or by phone 603-456-2656.

#### **Summerfest 2018**

Holy Family Parish in South Deerfield is having a Summerfest on Sunday, June 24, 2018 from 11:30-4:00. Tickets are \$10; children 12 and under are free. The price includes 1 hot dog and 1 hamburger, chips, coleslaw, pickles, soda or water, kids games, and entertainment from T.J. and the Peepers. The event is open to the public. Tickets are on sale at Holy Family Parish office or on the day of the event.

#### **Catholics for the Unborn Pro-Life Vigil**

Please join Catholics for the Unborn for a pro-life vigil on Thursday, June 14<sup>th</sup> at 10 AM in the Holy Spirit Chapel, St Michael's Cathedral in Springfield. The vigil begins with Exposition, Recitation of the Rosary, the Divine Mercy Chaplet then Adoration. At 12 noon there will be Benediction followed by Daily Mass. Please support our efforts to protect innocent unborn life through prayer. For more information, call Marilyn at 567-6085.

#### **Part-Time Reporters and Videographers Sought**

The Catholic Communications ministry of the Springfield Diocese is seeking part-time reporters and videographers for production of television and website content. Reporters should have good writing skills, knowledge of AP style guidelines, and on-camera experience. Videographers should be technically-minded and be passionate about learning new skills. These are paid positions that provide an opportunity for developing media production expertise in a supportive, professional environment. Those interested should send resumes, cover letters and inquiries to Mark Dupont, communications director, at [m.dupont@diospringfield.org](mailto:m.dupont@diospringfield.org).

#### **Holy Trinity Church Commemorative Cookbook**

To commemorate the 150<sup>th</sup> Anniversary of Holy Trinity Church (1868-2018) the Holy Trinity Rosary Society has compiled a cookbook of recipes. The cookbooks are \$15 and can be ordered by calling 772-6983.

#### **News of Our Shut-Ins**

If you know of any parishioner who is a shut-in or in the hospital or nursing home, please notify the rectory at 773-3311.

#### **Christ the King Annual Picnic**

Christ the King Church located on 41 Warsaw Avenue in Ludlow will hold its 33<sup>rd</sup> Annual Picnic on Sunday, June 24<sup>th</sup> from noon until 8:00 p.m. The picnic will feature Homemade Polish Food, an American Kitchen, a Bake Sale (takeout orders available on all food), Raffles, Music and more. The picnic is open to the public with free admission and free parking. Bring your chairs and enjoy.

# Did Jesus Have Brothers?

*Fr. William Saunders*

As Catholics, we do not believe that our Lord, Jesus Christ, had blood brothers and sisters. Oftentimes, such articles as the one cited present a Protestant understanding of the life of our Lord. The problem arises from how one understands the texts of Sacred Scripture: In the New American Bible's English translation of the Gospel of St. Mark, we do indeed read about the crowd asking, "Isn't this the carpenter, the son of Mary, a brother of James and Joses and Judas and Simon? Aren't his sisters our neighbors here?" (Mk 6:3). A similar reference occurs earlier in Mk 3:31 — "His mother and brothers arrived..." At first hearing, the words seem to state that Jesus did indeed have blood brothers and sisters. Someone with a fundamentalist or literalist bent toward sacred Scripture would make this conclusion. However, such a conclusion is contrary to not only a thorough understanding of Sacred Scripture but also sacred Tradition.

The problem emerges in understanding the meaning of the word *brother*. In the original text of the Gospel, we find the Greek word *adelphos*, meaning "brother," used. However, *adelphos* does not just mean blood brothers born of the same parents. Rather, *adelphos* was used to describe brothers not born of the same parents, like a half-brother or step-brother. The word also described other relationships like cousins, nephews, etc. For example, in Genesis 13:8 and 14:14-16, the word *adelphos* was used to describe the relationship between Abraham and Lot; however, these two men did not share a brother relationship, but one of uncle and nephew. Another instance is that of Laban, who was an *adelphos* to Jacob, not as a brother, but as an uncle. (In the New American translation, "kinsman" or "relative" will be used in these Old Testament cases; I do not know why this is not true in the English translation of the Gospel.)

The same understanding is true for the word *sister*. For example, in the Gospel, Mary of Clopas is called "the sister" of Mary, the Mother of Jesus. Obviously, St. Ann and St. Joachim would not have named two daughters "Mary"; instead, the "sister" used here denotes a cousin relationship.

Actually this verbal confusion originates in Hebrew and Aramaic, the languages of most of the original Old Testament texts and of Christ. In these languages, no special word existed for cousin,

nephew, half-brother, or step-brother; so they used the word *brother* or a circumlocution, such as in the case of a cousin, "the son of the brother of my father." When the Old Testament was translated into Greek and the New Testament written in Greek, the word *adelphos* was used to capture all of these meanings. So in each instance, we must examine the context in which the title is used. In all, the confusion arises in English because of the lack of distinct terms for relatives in the Hebrew and Aramaic, and the usage of the Greek *adelphos* to signify all of these relations.

Nevertheless, other Gospel passages clarify these relationships between James, Joses, Judas, and Simon. Note that the James here (i.e. James the Less) would be the one referred to by the inscription, who was the Bishop of Jerusalem and martyred. James the Less and Joses were the sons of Mary the wife of Clopas (Mk 15:40, Jn 19:25), and James the Less was also identified as "the son of Alphaeus" (Lk 6:15); here "Clopas" and "Alphaeus" are names traditionally said to identify the same man, just as "Jude" and "Thaddeus" refer to the same apostle, St. Jude Thaddeus. Judas and by extension Simon were the sons of James (not either of the apostles) (Lk 6:16). James the Greater and John were the sons of Zebedee with a mother other than our Blessed Mother Mary (Mt 20:20ff).

The Gospels are also very clear that Mary was a virgin at the time she conceived Jesus through the power of the Holy Spirit (cf. Mt 1:18-25, Lk 1:26-38). Remember when the Archangel Gabriel announced to Mary God's plan, she responded, "How can this be since I do not know man?" After the birth of our Lord, although the Gospels do not give us many details of His childhood, no mention is made of Mary and Joseph ever having other children. Never does it refer to the "sons of Mary" or "a son of Mary," but only the son of Mary.

This point is again corroborated at the crucifixion scene: Before He dies, our Lord says to Mary, "Woman, there is your son," and then to St. John, who is definitely not a blood brother, "There is your mother." According to Jewish law, the oldest son had the responsibility of caring for the widowed mother, and that responsibility would pass to the next oldest if anything happened to the first born son. By this time, St. Joseph has died. Since Jesus, the first born, had no



“blood brother,” He entrusted Mary to the care of St. John, the Beloved Disciple.

Interestingly, the Orthodox Churches solve this problem over brothers and sisters by speculating that St. Joseph was an elderly widower who had other children before he married Mary. Eusebius (d. AD 339) in his *The History of the Church* wrote, “Then there was James, who was known as the brother of the Lord; for he, too, was called Joseph’s son, and Joseph Christ’s father, though in fact the Virgin was his betrothed, and before they came together she was found to be with child by the Holy Ghost, as the inspired Gospel narrative tells us” (Book II, 1). These brothers and sisters would really then be half-brothers and half-sisters, but only by law, not by blood since Joseph was not the natural father of our Lord. This explanation is why St. Joseph sometimes appears elderly in paintings. Keep in mind there is no conclusive evidence to support this explanation.

Nevertheless, the Church has faithfully taught that Mary only gave birth to Jesus, whom she had conceived by the power of the Holy Spirit. About A.D. 380, Helvidius suggested that the “brethren” were the children born of Mary and Joseph after Jesus. St. Jerome (d. AD 420) declared this as a “novel, wicked, and daring affront to the faith of the whole world.” In his *On the Perpetual Virginity of the Blessed Mary*, St. Jerome used both Scripture and the Fathers like Sts. Ignatius, Polycarp, Irenaeus and Justin Martyr to refute Helvidius. Later, the First Lateran Council (649) definitively declared that Mary was “ever virgin and immaculate.” Therefore, as

Catholics, based on sacred Scripture and Tradition, we believe that Mary and Joseph had no other children and consequently that Jesus had no blood brothers and sisters.

Regarding the burial box or ossuary in question, in the recent edition of *Biblical Archaeology Review* (November/December), Andre Lemaire, one of the world’s leading epigraphers, also noted the following: First, the apostle James the Less was known as “James the Just” or “James the Righteous” and Jesus Himself was known as “Jesus of Nazareth” or “Jesus the Messiah”; these traditional identifications are not found on the ossuary. Second, the names of James, Joseph, and Jesus were fairly common among Jews at the time of our Lord, and have been found most frequently on similar burial boxes. However, how many burial boxes would have all three names? Lemaire noted, “When we take into account that this ‘James/Jacob, son of Joseph, brother of Jesus’ had a brother who was by this time well known and that the ‘James/Jacob, son of Joseph, brother of Jesus’ had a special relationship with his brother as the leader of the Jerusalem Church, it seems probable that this is the ossuary of the James in the New Testament. If so, this would also mean that we have here the first epigraphic mention — from about 63 C.E. [A.D.] of Jesus of Nazareth.” While the conclusion may be probable, it is not conclusive. Moreover, one cannot conclude from this evidence that James is the blood brother of our Lord; rather, from the Scriptural evidence and the tradition of the Church, one can conclude that he is not.

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## Blessed Sacrament and Holy Trinity Summer Series



# Faith, Fun and Sun

Dates: June 10, July 1, August 12, September 9

Time: 12-3

Location: Blessed Sacrament Church Grounds

Families Bring:

- Side Dish or Salad
- Drinks (if you want something other than water)
- Lawn Chairs, Blankets

