

Blessed Sacrament Church

"I am the Living Bread come down from Heaven. If any man eats of this Bread, he shall live forever; and the Bread I will give, is My Flesh." John 6:51-52



"Whosoever shall eat this Bread, or drink this Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord."

1 Corinthians 11:27

Perpetual Adoration of the Most Blessed Sacrament takes place in the side chapel twenty-four hours a day, every day. All are welcome to come and worship and adore our Eucharistic Lord.

"Could you not watch one hour with Me?" Matthew 26:40

SCHEDULE OF MASSES

LORD'S DAY: Saturday: 4:00 p.m.
Sunday: 8:00 and 10:30 a.m.

HOLIDAYS: Vigil: 6:00 p.m.
Holyday: 9:00 a.m.

WEEKDAYS: 9:00 a.m.

SATURDAYS: First Saturdays only: 8:00 a.m.

SACRAMENT OF RECONCILIATION:

Saturday 2:45 to 3:30 p.m. and by appointment

BAPTISM: As part of the preparation process an interview with the Pastor and two instructional sessions are required. Please contact the rectory to schedule.

ENGAGED COUPLES: Arrangements for your marriage must be made at least nine months in advance of the marriage date.

NEW PARISHIONERS: We welcome you and ask that you register at the Rectory. We want to know and serve you! We hope that you will favor your parish with your prayers, your presence and your talents.

Pastor

Rev. Timothy J. Campoli

Church

221 Federal Street
Greenfield, MA 01301
blessedsacramentgreenfieldma.org

Rectory

182 High Street
Greenfield, MA 01301
(413) 773-3311

Deacons

Deacon John Leary
(413) 219-2734 (C)
deaconjohnleary@gmail.com

Deacon George Nolan
(413) 523-3394
gnolan5366@gmail.com

Director of Religious Education

Laurie Tilton
774-2918
lltilton2@gmail.com

Organist

Choir Director
Stephen Glover
772-0532

Alternatives Pregnancy Ctr.

Pregnancy Tests, Counseling, Support
Post Abortion Support
(413) 774-6010

Calvary Cemetery

Wisdom Way
Greenfield
773-3311

Hispanic Ministry

Sr. Caritina Olmos, M.P.S.
413-777-5115
Sr. Rosa Torres, M.P.S.
413-459-7052

Natural Family Planning

Ed & Suzi Cottrill
413-772-6062



Mass Intentions

SATURDAY, NOVEMBER 11TH *All Souls* (Clergy who are sick)
 4:00 Campbell & Clark Families – by Family
SUNDAY, NOVEMBER 12TH – 32ND Sunday in Ord. Time
All Souls (Vocations)
 8:00 Ann LaFleur – by Family
 10:30 Jonathan Provencal – by Jay and Ann Dillon
MONDAY, NOV. 13TH – St. Frances Xavier Cabrini
All Souls (Deacon Ratté)
 9:00 Deceased Bishops, Priests and Deacons of the Diocese
TUESDAY, NOVEMBER 14TH *All Souls* (Fr. Lisowski)
 9:00 Thomas Moran – by Joan Malek
WED., NOVEMBER 15TH – St. Albert the Great (Msgr. Yargeau)
All Souls
 9:00 Elvena Blank – by Family
THURS., NOV. 16TH – St. Margaret of Scotland / St. Gertrude
All Souls Fr. Roach)
 9:00 Living and departed members of the Fritz and Klepacki
 Families – by Family
FRIDAY, NOV. 17TH – St. Elizabeth of Hungary (Deacon Bete)
 9:00 Martin Leo & Frances B. Coyne *All Souls*
SATURDAY, NOV. 18TH – The Dedication of the Basilicas of
 Sts. Peter and Paul / St. Rose Philippine Duchesne
All Souls (Pope Francis)
 4:00 Jim and Hilda DeJoy – by Family
SUNDAY, NOV. 19TH – 33RD Sunday in Ord. Time (Fr. Aksamit)
All Souls

8:00 Souls in Purgatory – by Betty Fritz
 10:30 Thomas and Mary Dillon – by Jay and Ann Dillon

REMINDER: ♦ Please join with us in praying the **Rosary** before each daily Mass at 8:15 a.m., before the 4:00 p.m. Saturday Mass and 8:00 a.m. Sunday Mass.

- ♦ **Confessions** after each weekend Mass.
- ♦ The **Chaplet of Divine Mercy** will be recited Fridays at 3:00 p.m. in the Adoration Chapel. All are invited to come and pray with us.
- ♦ Blessed Sacrament has a **Prayer Chain** which is available for anyone. Simply contact Marie Boynton at 413-772-5858 or memeboynton@comcast with your petition.
- ♦ **Sponsor Certificates** - Many parishes require certificates of sponsorship for Godparents and Confirmation Sponsors. These will be issued only to those who are confirmed adult Catholics, registered in the parish, regular participants at Mass, validly married in the Church (*if applicable*) and providing for the religious education of their own children (*if applicable*).

Liturgical Roles

Weekend of November 18 & 19

Extraordinary Ministers of Holy Communion:

Saturday, November 18

4:00	Deacon John Leary	Hannah Lively
	Winston LaBelle	Brian Luippold
	Jason Semaski	Kathy Burrows
	Kerry Semaski	Cynn timer Erho
	Bill Randall	

Sunday, November 19

8:00	Deacon George Nolan	Jim Podlesney
	Kevin O’Neil, Jr.	Lynne Podlesney
	Lionel Martin	
10:30	Mary Jane Bardwell	Bob O’Connor
	Joyce Thibodo	Suzanne Hunter
	Bob Page	Wayne Cottrill
	Judy Lapointe	

Poet’s Seat Nursing Home:

Sunday, November 19 Cynn timer Erho

Lectors / Cantors:

Sat., Nov. 18	4:00	Dennis Roux / John Lively
Sun., Nov. 19	8:00	Michael Motisi / Jackie Jurewicz
	10:30	Mary Anne Duda / Karlena Henry



Saturday, November 18

4:00 Leo Martinez, Jason Semaski

Sunday, November 19

8:00 Alex Bacigalupo, James Staelens
 10:30 Jacob Christi, Ezra Christi, Casey Christi

Sunday and Energy Collection (11/5/17)....
 No. Sunday/Energy Envelopes Submitted

November 12, 2017

Requiescat In Pace Helen Janet Zilch

The Sanctuary Candle will burn this week in memory/honor:

Health and Blessings for Douglas Parsons –

from wife, Joni Gilhooly

The Adoration Chapel Candles will burn this week in memory/honor of:

- 1.) **The Jeffrey Galica Family** – from Doug & Joni Gilhooly Parsons
- 2.) **Health and Blessings for Douglas Parsons** – from wife, Joni Gilhooly
- 3.) **Deceased members of the McCarthy & Tracy Families** – from Dan & Monica McCarthy
- 4.) **Joseph Brozo** – from Wife and Family

Holy Hour for Vocations

Please come to a Holy Hour for Vocations Sunday, November 12th 7:00 p.m. in the Adoration Chapel. Join us to pray for good priests and to thank Him for the good priests we now have. Call 773-8890 with any questions.

Parish Council Meeting

The Parish Council will meet Monday, November 13th at 6:30 p.m. at the rectory. All are welcome and encouraged to attend.

Rosary and Novena

The Rosary and Novena will be prayed every evening in the Adoration Chapel during November at 7 p.m. for the Souls in Purgatory. We will pray especially for all of the deceased members of our parish and for your family members. Please join us to pray for these souls, and they when they reach Heaven, they will in turn intercede for you.

Got Your Bottle?

This month our church will participate in **ALTERNATIVES Pregnancy Center's Change for Babies** program. You are invited to "adopt" a baby bottle as you leave this weekend! Your baby bottle receives your loose change (or bills or checks) during the month and reminds you to pray for the needs of both clients and volunteers at ALTERNATIVES. No good work bears fruit without prayer and sacrifice! Make this time one of generous, prayerful **Change for Babies**.

Christmas Wreath Sale

A Christmas Wreath Sale will be held at Holy Trinity Church in Greenfield on Fri., Nov. 24th and Sat., Nov. 25th from 10:00 a.m. – 2:00 p.m. Wreath with bow - \$15 / Decorated wreath - \$20.00. Proceeds to benefit Holy Trinity Church.

Pennsylvania Dutch Christmas Trip

St. Mary's Church in Lee presents a Pennsylvania Dutch Christmas Trip, November 28-30. Highlights include: Miracle of Christmas Show at Sight and Sound Theatre, Mass at Shrine of Our Lady of Czestochowa, American Music Theatre Christmas Show, Christmas Chalk w/artist - art work will be given away to a guest, two breakfasts, two dinners (one being in an Amish home), Kitchen Kettle Village, Farmers Market and guided tour of Amish Farmlands. Cost is \$439 pp, double occupancy. For more info., please contact St. Mary's office at 413-243-0275 or Nancy Wilcox at 413-298-4603.

St. Nicholas Bazaar

Our Lady of Czestochowa Church at 84 K Street, Turners Falls, will hold its annual **St. Nicholas Christmas Bazaar** on Sat., Dec. 2nd 9:00 a.m.- 2:00 p.m. Christmas crafts and gifts, religious goods, bake sale, Polish food sale, pierogi, gifts from Poland, tag sale, giant raffles, and more! Anyone who would like to rent a table for this popular holiday event may call

Thirty-second Sunday in Ordinary Time

Shirley Webb 773-7202 413-773-7202 for information & to reserve a space.

Chapel Substitutes Needed

Our Adoration Chapel is in need of substitutes. Being a substitute is easy. When a volunteer is not available for their hour, they call their coordinator, who in turn calls someone from our substitute list. A substitute can specify the hours they are available, so you will not be called for an hour you cannot do. When you are called to cover an hour, if you are available, you say "yes". If you are not available, you just say so. That's it! This is a great way to help our Adoration Chapel to continue to run smoothly, especially if you are unable to take a regular, weekly hour. If you can help in this way, please call Maureen Filiault at 863-4777. Thank you and God bless you.



Knights of Columbus Council #133
Meetings 3rd Thursday, 7:00 p.m.
Fr. Casey Hall, Holy Trinity Church

We are looking for new members.
If interested, please contact Jason Semaski
(413-626-3378) or Jay Dillon (413-773-3678).

Pray for Priests, Deacons, and Vocations

The Hearts of Jesus and Mary Prayer Group is looking for new members. We pray for personal intentions, and especially, for priests, deacons, and for vocations. Meeting time is the first and third Mondays of the month at 1:00 pm in the Sacristy at Blessed Sacrament. We also hold a Holy Hour for Vocations & Clergy on the second Sunday of the month at 7 p.m. in the Adoration Chapel. During these difficult times it is so important that we pray for clergy living and deceased and for vocations. Parishioners from all parishes are encouraged to join us! Please call Helen Shea Murphy at 413-773-8890 or HelenSheaMurphy@verizon.net for more information.

Pilgrimage to the Holy Land

Pilgrimage to the Holy Land with Msgr. Mike Shershanovich from St. Joseph's, Pittsfield and Fr. Brian McGrath from St. Mary's, Lee from Jan. 23-31, 2018. For more information, call Msgr. Mike at 413-445-5789.

Catholic Cruise Tropical Caribbean

Come and sail away on a 7 night tropical Caribbean cruise with Fr. John Harper, Dec. 31-Jan. 7, 2018 on Holland America's Eurodam out of Ft. Lauderdale (Port Everglades), Florida Ports of Call: Key West, Florida, Grand Turk Island, Turks & Caicos, Amber Cove (Puerto Plata), Dominican Republic, Half Moon Bay, Bahamas (Cruiseline Private Island). Prices begin at \$3,168 for two passengers which includes all port fees and taxes. Daily Mass offered. Deposits of only \$350 per person will reserve your cabin. Space is limited. For more information or to register, contact Doug or Eileen at 860-399-1785 or Doug@CatholicCruisesandTours.com.

Triad in Need of Medical Equipment

The Triad program at the Franklin County Sheriff's Office is in need of medical equipment for distribution to senior citizens in the Franklin County area. We accept canes, wheelchairs, transport chairs (Scooters, HoveArounds), hospital bed tables, rollators, power lift chairs, Hoyer lifts. We cannot accept accessories for CPAP machines, any treatment medications or anything of that nature. Please contact: Franklin County Sheriff's Office, 160 Elm Street in Greenfield or call 774-4726.

St. Paul did not Write to Us!

by Steve Ray on June 28, 2017

When arguments about salvation arise between Catholics and Protestants, the Bibles are usually opened to *Galatians* and *Romans*. Are we saved by faith alone or are works involved? Protestants quickly accuse Catholics of teaching a salvation based on works and Catholics quickly point out that Protestants have swung the pendulum too far in the other direction by refusing to accept human cooperation and obedience as necessary to the process. As final proof of their point, Protestants will quote Romans 3:28: “For we hold that a man is justified by faith apart from works of law.” That should end the argument right? Salvation is not by good works or obedience, but by faith alone? So, the combatants rush to the books of *Galatians* and *Romans* to solve this Catholic-Protestant disagreement. But there is a huge problem here. Paul did not write these letters to us and he knew nothing of the Catholic-Protestant debate. The huge problem we have is the problem of anachronism.

Do you know what the word “anachronism” means? According to the Collins English Dictionary it comes from a Greek word for “mistake in chronology” or “error in time reference”. Anachronistic is defined as “1. the representation of an event, person, or thing in a historical context in which it could not have occurred or existed; 2. a person or thing that belongs or seems to belong to another time.”

The problem is that when Paul wrote these two letters he was not writing them to us today. He was writing to the Gentiles and Jews of the first century. He didn’t know about the Catholic-Protestant debate. He was not writing to Germans like Martin Luther or Americans like us. He was writing to people two thousand years ago living in places like Iconium, Pamphylia, Lystra, Galatia and Rome. They were not having a raging Protestant-Catholic debate. These good folks were having a Jewish-Gentile debate which was a whole world away. To read our current situation back into Asia Minor, Palestine, and Europe of the first century is a classic case of anachronism.

Paul preached that uncircumcised gentiles could be saved without circumcision and a slavish obedience to the 613 laws of Moses—along with all the ceremonial rituals. Some Jewish believers, on the other hand said, “Jesus is the Jewish Messiah and if you want to become a Christian you must become a Jew first.” They couldn’t have said it any clearer than in Acts 15:1: “Unless you are circumcised according to the custom of Moses, you cannot be saved.” They want to impose the “works of the Law” referred to above in Romans 3:28 upon the gentiles. It had nothing whatever to do with Catholics and good works. It has to do with Gentiles coming into the Body of Christ by faith and obedience, not by becoming circumcised Jews.

Abraham, the father of the Jews, was the prime example or case in point. Was he saved by circumcision and by obeying all the laws of Moses? Heavens no! He was saved while an uncircumcised pagan gentile living in Ur of the Chaldees, a thousand miles to east of Israel. Circumcision was only given as a sign of the covenant, not the means of salvation. And he did not obey the 613 laws of Moses since they would not even exist for another six hundred years or so. Abraham was saved by the grace of God and his belief and obedience and not by “the works of the Law” (See Romans 4 and James 2).

This is exactly what Catholics teach! We are not anachronistic. We understand *Galatians* and *Romans* within their proper chronology. Paul wrote to that particular age and culture with its particular problems. We live in a different age and culture with different particular problems. But, even though Paul didn’t specifically write his letters to us, if we study the cultural climate in which they were written, and stay faithful to the tradition in which they were passed on to us, the Holy Spirit (the primary author of the letters) will help us apply the principles and truth of those letters to our current situation.

“Faith apart from works is dead.”

– James 2:26

**Are we
saved by
faith alone
or are
works
involved?**

Dedication of the Basilicas of Sts. Peter and Paul

The Vatican Church, dedicated in honor of St. Peter, is the second patriarchal church at Rome, and in it reposes one half of the precious remains of the bodies of SS. Peter and Paul. The tombs of the great conquerors and lords of the world have been long since destroyed and forgotten; but those of the martyrs are glorious by the veneration which the faithful pay to their memory.

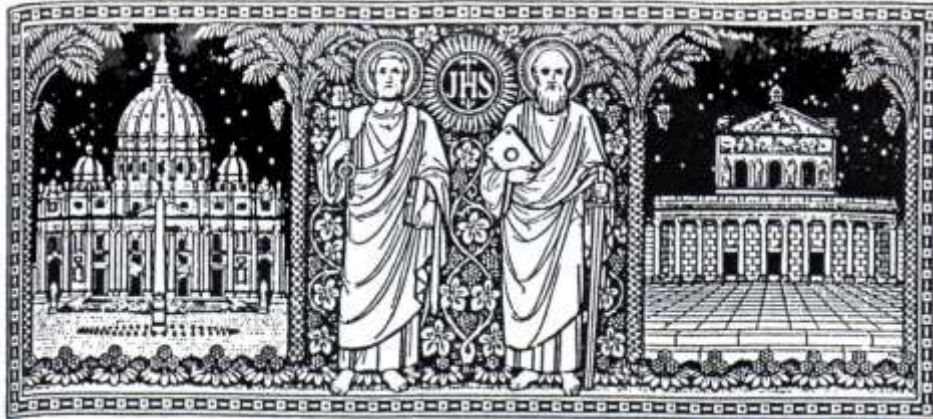
The body of St. Peter is said to have been buried immediately after his martyrdom, upon this spot, on the Vatican hill, which was then without the walls and near the suburb inhabited by the Jews. The remains of this apostle were removed hence into

the cemetery of Calixtus, but brought back to the Vatican. Those of St. Paul were deposited on the Ostian Way, where his church now stands. The tombs of the two princes of the apostles, from the beginning, were visited by Christians with extraordinary devotion above those of other martyrs. Caius, the learned and eloquent priest of Rome, in 210, in his dialogue with Proclus the Montanist, speaks thus of them: "I can show you the trophies of the apostles. For, whether you go to the Vatican hill, or to the Ostian road, you will meet with the monuments of them who by their preaching and miracles founded this church."

The Christians, even in the times of persecution, adorned the tombs of the martyrs and the oratories which they erected over them, where they frequently prayed. Constantine the Great, after founding the Lateran Church, built seven other churches at Rome and many more in other parts of Italy. The first of these were the churches of St. Peter on the Vatican hill (where a temple of Apollo and another of Idaea, mother of the gods, before stood) in honor of the place where the prince of the apostles had suffered martyrdom and was buried and that of St. Paul, at his tomb on the Ostian road. The yearly revenues which Constantine granted to all these churches, amounted to seventeen thousand seven hundred and seventy golden pence, which is above thirteen thousand pounds sterling, counting the prices, gold for gold; but, as the value of gold and silver was then much higher than at present, the sum in our money at this day would be much greater. These churches were built by Constantine in so stately and magnificent a manner as to vie with the finest structures in the empire, as appears from the description which Eusebius gives us of the Church of Tyre; for we find that the rest were erected upon the same model, which was consequently of great antiquity. St. Peter's Church on the Vatican, being fallen to decay, it was begun to be rebuilt

under Julius II in 1506, and was dedicated by Urban VIII in 1626, on this day; the same on which the dedication of the old church was celebrated. The precious remains of many popes, martyrs, and other saints, are deposited partly under the altars of this vast and beautiful church, and partly in a spacious subterraneous church under the other. But the richest treasure of this venerable place consists in the relics

of SS. Peter and Paul, which lie in a sumptuous vault beyond the middle of the church, towards the upper end, under a magnificent altar at which only the pope says Mass, unless he commissions another to officiate there. This sacred



vault is called The confession of St. Peter, or The threshold of the Apostles (Limina apostolorum), to which devout persons have flocked in pilgrimages from the primitive ages.

Churches are dedicated only to God, though often under the patronage of some saint; that the faithful may be excited to implore, with united suffrages, the intercession of such a saint, and that churches may be distinguished by bearing different titles. "Neither do we," says St. Austin, "erect churches or appoint priesthoods, sacred rites, and sacrifices to the martyrs; because, not the martyrs, but the God of the martyrs is our God. Who, among the faithful, ever heard a priest standing at the altar which is erected over the body of a martyr to the honor and worship of God say, in praying, We offer up sacrifices to thee, O Peter, or Paul, or Cyprian; when at their memories (or titular altars) it is offered to God, who made them both men and martyrs, and has associated them to his angels in heavenly honor." And again, "We build not churches to martyrs as to gods, but memories as to men departed this life, whose souls live with God. Nor do we erect altars to sacrifice on them to the martyrs, but to the God of the martyrs and our God." Constantine the Great gave proofs of his piety and religion by the foundation of so many magnificent churches, in which he desired that the name of God should be glorified on earth to the end of time. Do we show ours by our awful deportment and devotion in holy places, and by our assiduity in frequenting them? God is everywhere present, and is to be honored by the homages of our affections in all places. But in those which are sacred to him, in which our most holy mysteries are performed, and in which his faithful servants unite their suffrages, greater is the glory which redounds to him from them, and he is usually more ready to receive our requests—the prayers of many assembled together being a holy violence to his mercy.